

## AGENDA FOR

## CABINET

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### To: All Members of Cabinet

**Councillors** : R Shori (Leader and Cabinet Member for Business Engagement and Regeneration (Chair)), A Simpson (Deputy Leader and Cabinet Member Health and Wellbeing), S Briggs (Cabinet Member for Children and Families), J Kelly (Cabinet Member Corporate Affairs and Regulatory Services), E O'Brien (Cabinet Member Finance and Housing), A Quinn (Cabinet Member for Environment) and T Tariq (Cabinet Member for Communities)

Dear Member/Colleague

### Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Wednesday, 15 November 2017
<b>Place:</b>	Meeting Rooms A & B - Town Hall
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting about the work of the Council and the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MINUTES** *(Pages 1 - 6)*

The minutes of the meeting held on the 18<sup>th</sup> October are attached.

### **5 THE CONSIDERATION OF OBJECTIONS RECEIVED TO THE PROPOSED DISPOSAL OF PUBLIC OPEN SPACE TO THE REAR OF 131/133 HOLCOMBE ROAD TOTTINGTON, BURY BL8 4AY** *(Pages 7 - 36)*

A report from the Cabinet Member for Finance and Housing is attached.

### **6 BURY GROWTH PLAN** *(Pages 37 - 88)*

A report from the Leader of the Council is attached.

### **7 CORPORATE FINANCIAL MONITORING REPORT - APRIL 2017 TO SEPTEMBER 2017** *(Pages 89 - 118)*

A report from the Cabinet Member for Finance and Housing is attached.

### **8 STRATEGIC INVESTMENT** *(Pages 119 - 124)*

A report from the Cabinet Member Finance and Housing is attached.

### **9 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

### **10 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following

business involves the disclosure of exempt information as detailed against the item.

**11 STRATEGIC INVESTMENT (EXEMPT)** *(Pages 125 - 134)*

A report from the Cabinet Member Finance and Housing is attached.

**12 APPROVAL OF A FURTHER EXTENSION TO THE HOUSING MANAGEMENT AGREEMENT BETWEEN THE COUNCIL AND SIX TOWN HOUSING PLUS RELATED MATTERS (EXEMPT)** *(Pages 135 - 138)*

A report from the Cabinet Member Finance and Housing is attached.

**13 CONSIDERATION OF THE GREATER MANCHESTER WASTE DISPOSAL LEVY ALLOCATION METHODOLOGY AND APPROVAL OF A REVISED LEVY ALLOCATION MODEL AGREEMENT** *(Pages 139 - 172)*

A report from the Cabinet Member Environment is attached.

**14 FOR INFORMATION - MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY** *(Pages 173 - 188)*

To consider the minutes of meetings of the AGMA Executive Board and Greater Manchester Combined Authority held on 29<sup>th</sup> September 2017.